

# 65th Annual Convention of The Gesneriad Society

## Monday, July 4, to Saturday, July 9, 2022

### Convention Registration Form (updated)

For Convention 2022, register only by mail to Convention Registrar

**Mary Helen Maran**, 2655 Winding Wood Dr., Clearwater, FL 33761 USA

Email inquiries to <[gesneriadregistrar@gmail.com](mailto:gesneriadregistrar@gmail.com)>

*Please print:*

Member Name (Reg. #1) \_\_\_\_\_

Member or Guest Name (Reg. #2) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State/Prov \_\_\_\_\_ Country \_\_\_\_\_ Zip/Post Code \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Email \_\_\_\_\_

Reg. #1 Membership # (top line of current mailing label) \_\_\_\_\_

Life Member     First Gesneriad Society Convention     Commercial

Date arriving at hotel: \_\_\_\_\_ Date leaving hotel: \_\_\_\_\_

I will be driving to convention or using a car there and will require parking

I will need a phyto to transport plants out of the United States

Special diet needs for \_\_\_\_\_ (specify below)

I would like to volunteer a few hours of my time to help during convention.

(You will be contacted by the volunteer chairperson regarding specific days/times)

As needed     Help at Registration     Assist with Auction  
 Place table favors / Check meal tickets     Host at Flower Show

During judging on Friday, Reg. #1 would like to  judge     clerk     either

Reg. #2 would like to  judge     clerk     either

(You will be contacted by the Judges & Clerks Chairperson regarding an assignment)

The pre-convention tour of the Amazon Spheres is set for Sunday, July 3, from 12-4:30 pm.

***Admission to early plant sales will be in registration number order.***

**The discounted Registration "Plus" fees** apply only if each registrant orders a minimum of six hotel meals **and** registrations are postmarked by March 15, 2022. Registrations made after that date will be at the full rate with no discount. The Registration Fee includes all lectures and programs except the Judging School (for which there is an additional fee).

*Note: this year the hotel is imposing a firm deadline for ordering meals.*

*June 24th is the last day to order meals.*

**Convention cancellation and refund policy:** A 5% processing fee will be deducted from all refunds. Full or partial cancellations of convention registrations made on or before June 17 will be honored with full refunds (except for the trips if minimum number of attendees is affected). Full or partial cancellations made between June 17 and June 24 will be honored with refunds based on previous commitments made to the hotel, bus/tour operators. Refunds for full or partial cancellations cannot be guaranteed if requested after June 24.

**The registration fee is not refundable for full cancellations made after June 16, 2022.**

***All prices are in US dollars***

Purchases and Award Sponsorships	No.	\$US	Total
<input type="checkbox"/> Gesneriad Society Calendar 2023 (pick up at convention) .....	_____	@ \$17 = \$	_____
Special Flower Show Award Sponsorship(s): If you would like to sponsor a special award (such As Best in Section), go to < <a href="http://gesneriadsociety.org/">http://gesneriadsociety.org/</a> >, hover over Convention, then click on Show Award Sponsorship. You can place your order in the store or mail it to the Flower Show Awards Chair.			
<input type="checkbox"/> Unspecified Flower Show Award Sponsorship(s) in \$15 increments) .....		\$	_____
<input type="checkbox"/> in honor of <input type="checkbox"/> in memory of _____			
<b>Subtotal for Purchases and Award Sponsorship(s) .....</b>			<b>\$ _____</b>

<b>Events and Judging School:</b>	<b>No.</b>	<b>\$US ea.</b>	<b>Total</b>
<b>Sunday, July 3, Half-day bus trip to Amazon Spheres in Seattle and visit to Bellevue Botanical Gardens (12 noon to 4:30 pm) .....</b>	___	@ \$45 =	\$ ___
<b>Monday, July 4, Full day bus trip, tour of Heronswood and park visit back in Tacoma (box lunch with water, chips, fruit, cookie, entrée below)</b>			
<input type="checkbox"/> Bleu Prime Sub Sandwich <input type="checkbox"/> Chicken Caesar wrap <input type="checkbox"/> Chef salad .....	___	@ \$85 =	\$ ___
<b>Tuesday, July 5, Judging School (select one per registrant).....</b>	___	@ \$18 =	\$ ___
Reg #1: <input type="checkbox"/> Novice <input type="checkbox"/> Intermediate/Advanced <input type="checkbox"/> Workshop (certified judges only)			
Reg #2: <input type="checkbox"/> Novice <input type="checkbox"/> Intermediate/Advanced <input type="checkbox"/> Workshop (certified judges only)			
<b>Wednesday, July 6, Bus Trip to Point Defiance gardens (tour on own) followed by bus tour on five-mile scenic drive .....</b>	___	@ \$30 =	\$ ___

**Hotel Meals: (order 6 or more by March 15 to save on your registration fee)**

Lunches with side salad, breads, light dessert, coffee/tea			
Dinners with salad, bread, starch, vegetable, dessert, coffee/tea			
<b>Monday, July 4<sup>th</sup> Holiday Buffet Dinner</b>			
Honey BBQ chicken, beef brisket, salads, baked beans, mac & cheese .....	___	@ \$52 =	\$ ___
<b>Tuesday, July 5, Lunch (socializing/no program)</b>			
<input type="checkbox"/> Roast beef sandwich on focaccia bread <input type="checkbox"/> Chicken salad croissant .....	___	@ \$32 =	\$ ___
<b>Tuesday, July 5, Dinner (socializing/no program)</b>			
Dijon chicken breast <input type="checkbox"/> Albacore Tuna w/Mango Salsa.....	___	@ \$46 =	\$ ___
<b>Wednesday, July 6, Luncheon Honoring Chapters</b>			
<input type="checkbox"/> Smoked turkey wrap <input type="checkbox"/> Chicken Caesar salad .....	___	@ \$32 =	\$ ___
<b>Wednesday, July 6, Dinner and Annual Meeting</b>			
<input type="checkbox"/> Prime cut sirloin <input type="checkbox"/> Baked halibut w/cherry beurre blanc .....	___	@ \$61 =	\$ ___
<b>Thursday, July 7, Lunch (socializing/no program)</b>			
<input type="checkbox"/> Roast beef deli sandwich <input type="checkbox"/> Greek wrap with chicken .....	___	@ \$34 =	\$ ___
<b>Thursday, July 7, Dinner (socializing/no program) .....</b>	___	@ \$60 =	\$ ___
<input type="checkbox"/> Pork loin w/dried fruit stuffing <input type="checkbox"/> Seared chicken, orange caper, pine nuts			
<b>Friday, July 8, Judges Plated Hot Breakfast (open to all) .....</b>	___	@ \$26 =	\$ ___
(Scrambled eggs w/turkey bacon, breads, juice, coffee/tea ...)			
<b>Friday, July 8, Lunch (socializing/no program)</b>			
<input type="checkbox"/> Turkey deli sandwich <input type="checkbox"/> Ham and cheese deli sandwich .....	___	@ \$32 =	\$ ___
<b>Friday, July 8, Flower Show Awards Banquet</b>			
<input type="checkbox"/> NY strip steak .....	___	@ \$68 =	\$ ___
Wild salmon with huckleberry compote .....	___	@ \$65 =	\$ ___
<input type="checkbox"/> Stuffed Portobello mushroom .....	___	@ \$55 =	\$ ___
<b>Saturday, July 9, Lunch Honoring Commercial Growers / Live Auction</b>			
<input type="checkbox"/> Wellington roast beef ciabatta <input type="checkbox"/> Turkey ciabatta with brie .....	___	@ \$32 =	\$ ___
<b>Saturday, July 9, Closing Social with light refreshments (cash bar).....</b>	___	@ \$20 =	\$ ___

**Registration:** *The discounted Registration "Plus" fees apply only if at least 6 of the hotel meals are selected and if registration is postmarked by midnight on March 15, 2022.*

Primary Registrant "Plus" (if ordering at least 6 hotel meals above and registering by March 15, 2022) .....	___	@ \$40 =	\$ ___
Guest or Family Registrant "Plus" (if ordering at least 6 hotel meals above and registering by March 15, 2022) .....	___	@ \$10 =	\$ ___
Primary Registrant (if ordering fewer than 6 hotel meals above or if registering after March 15, 2022) .....	___	@ \$70 =	\$ ___
Guest or Family (if ordering fewer than 6 hotel meals above or if registering after March 15, 2022) .....	___	@ \$35 =	\$ ___

<b>Total for Events, Judging School, Meals, Social, and Registration .....</b>			<b>\$ ___</b>
<b>Sub-Total from Purchases &amp; Award Sponsorships (from first page) .....</b>			<b>\$ ___</b>
<b>GRAND TOTAL.....</b>			<b>\$ ___</b>

Make check or money order (payable in US\$ on a US bank) to: **The Gesneriad Society, Inc.**

or charge \$ \_\_\_\_\_ to my Visa/MasterCard/Discover Card # \_\_\_\_\_

Expiration date: \_\_\_\_\_ Name on card \_\_\_\_\_

CVV \_\_\_\_\_ Signature \_\_\_\_\_

As the safety of our members is of primary concern to the Society, registrants will be required to provide proof of, at minimum, completion of their initial COVID-19 vaccine series in order to register for convention. Please mail a copy of your official vaccination record with your completed registration form.